

PRELIMINARY PLAT OF NORTH LAMB LANE SUBDIVISION

BEING AN AMENDED PLAT OF LOT 2 OF ASSEMBLY OF GOD II SUBDIVISION
IN THE NW1/4 SW1/4, SEC. 1, T30N, R22W, P.M.,M.,
FLATHEAD COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N00°14'15"E	43.84'
L2	N88°22'54"E	15.01'
L3	S00°39'01"W	45.05'
L4	S00°16'08"W	30.02'
L5	S00°16'08"W	30.02'
L6	N00°36'50"E	30.02'
L7	N00°36'58"E	30.02'
L8	N00°36'47"E	30.02'
L9	N00°36'48"E	30.02'
L10	N00°37'01"E	30.02'
L11	S88°27'07"W	15.01'
L12	S00°14'15"W	30.01'

LEGEND	
○	FOUND REBAR W/CAP STAMPED #9095LS (UNLESS OTHERWISE NOTED)
(M)	MEASURED DISTANCE
(R)	RECORD DISTANCE
— 3088 — — 3090 —	2' CONTOURS
N/F	PARCEL OWNERSHIP, NOW OR FORMERLY
▨	PAVED ROADWAY
- - - - -	UNDERGROUND WATERLINE
●	EXISTING WELL
- - - - -	UNDERGROUND GASLINE
- - - - -	OVERHEAD UTILITY LINES
- - - - -	UNDERGROUND ELECTRIC LINE

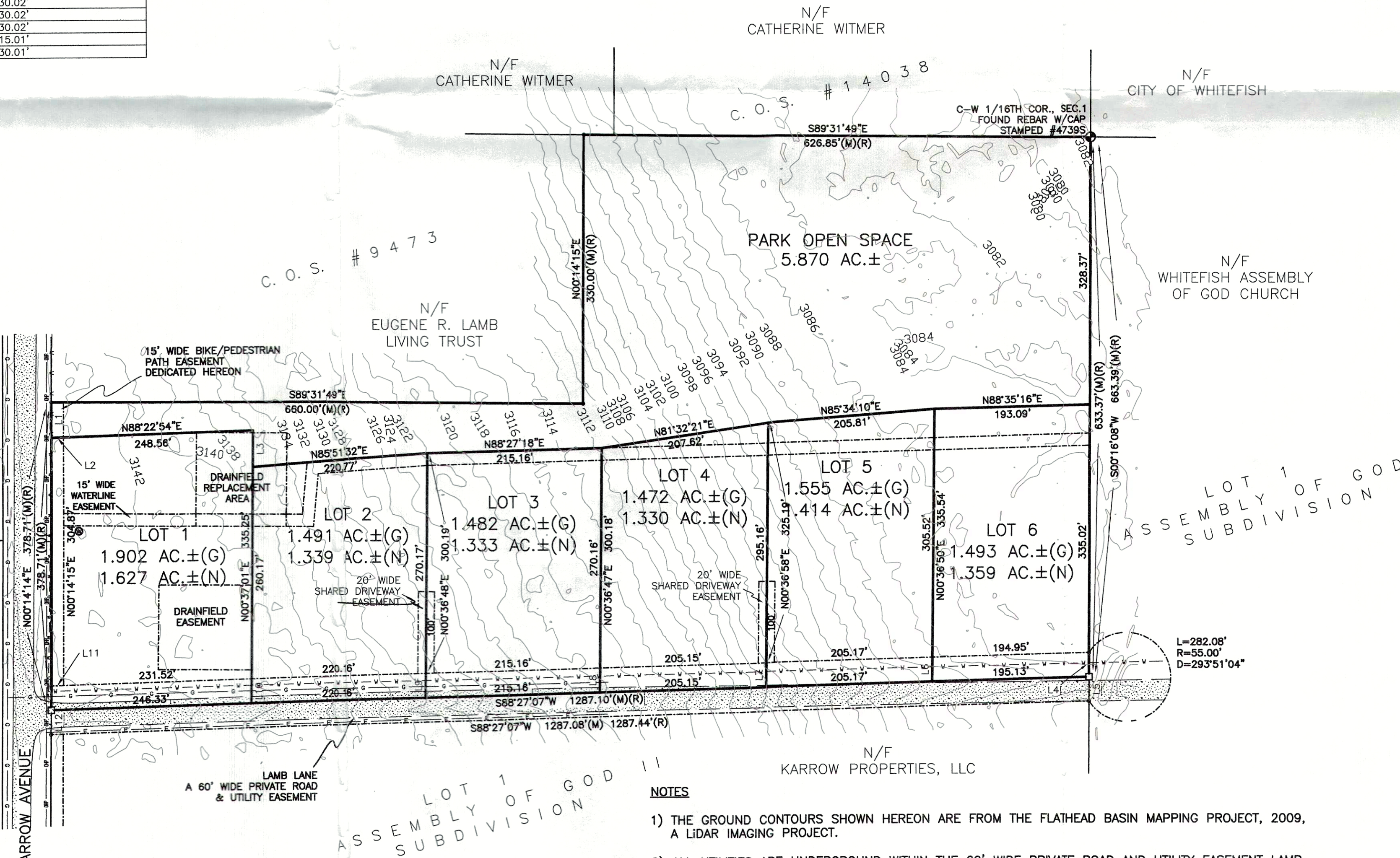
TOTAL AREA
15.264 AC.± (GROSS)
14.378 AC.± (NET)

LOT 1
LOST COON LAKE
SUBDIVISION

N/F
DESIRAE & JEREMY D.
MYERS

LOT 2
LOST COON LAKE
SUBDIVISION

N/F
GENNARO & MARIA W.
ROSETTI



NOTES

- THE GROUND CONTOURS SHOWN HEREON ARE FROM THE FLATHEAD BASIN MAPPING PROJECT, 2009, A LIDAR IMAGING PROJECT.
- ALL UTILITIES ARE UNDERGROUND WITHIN THE 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT LAMB LANE.
- NO LOCATION OR EXCAVATION WAS PERFORMED BY THIS FIRM TO VERIFY THE EXACT LOCATION OF ANY UNDERGROUND UTILITIES. THEREFORE, BEFORE ANY EXCAVATION IS DONE U-DIG MUST BE NOTIFIED (1-800-551-8344) TO VERIFY THE EXACT LOCATION OF ALL UTILITIES.

CERTIFICATE OF DEDICATION

I, Jake Christiansen, managing member of C R O W, LLC., the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land situated in Flathead County, Montana, to-wit:

That portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4 NW1/4) of Section One (1), Township Thirty North (T30N), Range Twenty-two West (R22W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

Lot Two (2) of Assembly of God II, according to the plat thereof on file at the office of the Clerk and Recorder of Flathead County, Montana, and containing 15.284 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as NORTH LAMB LANE SUBDIVISION, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever. The roadways dedicated to the public are accepted for public use, but the County accepts no responsibility for maintaining the same. The owner agrees that the County has no obligation to maintain the roads hereby dedicated to the public use.

Dated this _____ day of _____, 20____.

C R O W, LLC

STATE OF _____)

County of _____) SS

On this _____ day of _____, _____, before me, the undersigned, a Notary Public for the State of _____, personally appeared Jake Christiansen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature _____

Print Name _____

Notary Public for the State of _____

Residing at _____

My Commission expires _____

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Flathead County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use.

Dated this _____ day of _____, 20____.

Chairman - Board of County Commissioners, _____

County Clerk - Flathead County

Flathead County

CERTIFICATE OF COUNTY ATTORNEY

This plat has been examined by the Office of the County Attorney according to Section 76-3-612(2), MCA, relying upon Title Report No. _____ and approved based on information submitted by the developer or his agent.

Dated this _____ day of _____, 20____.

STATE OF _____)

County of _____) SS

CERTIFICATE OF SURVEYOR

THOMAS SIEBSON-REGISTRATION NO. 15627ES

EXAMINED: _____

EXAMINING LAND SURVEYOR REG. NO. 7328S

STATE OF MONTANA

County of Flathead SS

Filed on the _____ day of _____

A.D. _____ at _____ o'clock _____ M.

CLERK AND RECORDER

BY: _____

DEPUTY

INSTRUMENT REC. NO. _____

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

